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Bib Data Sheet

CONFIRMATION NO. 8692

|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                              |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/883,503                                                                                                                                                                                                                                                                                                                 | <b>FILING DATE</b><br>06/19/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>703               | <b>GROUP ART UNIT</b><br>2123                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>ECO0008-US |                                    |
| <b>APPLICANTS</b><br>Christophe Soudier, Ann Arbor, MI;<br><b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/297,757 06/14/2001 THS 12/14/02<br><b>** FOREIGN APPLICATIONS *****</b> THS 12/14/02<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/21/2001</b>                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                              |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <u>Allowance</u><br>Acknowledged <u>Ben Soudier</u> THS<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>MI | <b>SHEETS<br/>DRAWING</b><br>20                                                                                                                                                                                                                                                    | <b>TOTAL<br/>CLAIMS</b><br>8                 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>28694 # 500                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                              |                                    |
| <b>TITLE</b><br>Electrical power system performance simulation                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>840                                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                    |